

Exploring United Water's Integrated Water Systems & Infrastructure Resilience**ACWA Region 5 Program & Tour – Program Agenda and Itinerary**

September 3-4, 2025 | Oxnard, CA

Thursday, September 35:00 – 8:00 p.m. **Networking Reception at Tierra Sur at Herzog Wine Cellars** | 3201 Camino Del Sol, Oxnard

5:30 p.m. **Welcome & Introductions**
Sarah Palmer, Chair, ACWA Region 5
Ernie Avila, President, ACWA
Karla Nemeth, Executive Director, ACWA

Friday, September 47:30 a.m. **Check-in & Continental Breakfast** | United Water HQ, 1701 N. Lombard St., Ste 200, Oxnard

8:00 a.m. **Welcoming Remarks**
Karla Nemeth, Executive Director, ACWA
Steve Huber, Vice Chair, ACWA Region 5, & **Mauricio Guardado**, General Manager, United Water

8:10 a.m. **Tour Overview, District Presentation, & Bus Boarding** | Bus departs promptly at 8:45 a.m.

8:45 a.m. Depart for El Rio Groundwater Recharge & Water Treatment Facility | 3561 N. Rose Ave., Oxnard

9:10 a.m. **Recharge & Treatment at El Rio Facility Groundwater Recharge & Water Treatment Facility**

9:45 a.m. Depart for Freeman Diversion | 2641 W. Los Angeles Ave., Oxnard

10:00 a.m. **Diversion & Recharge at Freeman Diversion**

11:00 a.m. Depart for Lake Piru Recreation Area | 4780 Piru Canyon Road, Piru

12:00 p.m. **Networking Lunch at Lake Piru Recreation Area**
- ACWA JPIA Update by **Adrienne Beatty**, CEO, ACWA JPIA

1:00 p.m. Depart for Santa Felicia Dam

1:15 p.m. **Reservoir & Recreation at Santa Felicia Dam**

2:00 p.m. Return to United Water HQ | 1701 N. Lombard St., Ste 200, Oxnard

3:00 p.m. **Arrival at United Water HQ | Program Concludes**

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CONSERVATION DISTRICT**ACWA REGION 5 BOARD 2026 – 2027****Chair:** Sarah Palmer, Zone 7 Water Agency • **Vice Chair:** Steve Huber, United Water Conservation District**Board Members:** Antonio Martinez, Contra Costa Water District, John Muller, Coastside County Water District; John L. Varela, Valley Water; John H. Weed, Alameda County Water District; Floyd Wicks, Montecito Water District

Event presented by ACWA Region 5 in partnership with United Water Conservation District