



2022

ACWA  
CONFERENCE  
& EXHIBITION

EARLY

INDIAN WELLS, NOV. 29 – DEC. 1

# 2022 ACWA CONFERENCE & EXHIBITION FALL

INDIAN WELLS | NOV. 29 – DEC. 1



Greetings, Friends and Colleagues!

Part fair, reunion and college immersion course, nothing beats an ACWA conference for passionate and dedicated water professionals in California. This is especially true in terms of camaraderie. When you walk into an ACWA conference, one of the first feelings you get is that you're among people who get you.

This is among so many reasons I look forward to welcoming you to the ACWA 2022 Fall Conference & Exhibition in Indian Wells Nov. 29-Dec. 1. Whether you're a newcomer, or someone like me who's attended dozens of conferences over the years, you'll always find valuable opportunities to connect, learn and grow at these biannual gatherings.

This program is your invitation and guide on what to expect.

- **More than 40 programs, activities and committee meetings** will help you stay informed and updated on a variety of local, statewide, and federal water issues – important and critical information that you and your organization need to know.
- **Networking opportunities** will help you connect with fellow members of the California water community while learning best practices and exchanging ideas.
- **Continuing education credits** will be available for legal, energy, financial and drinking water professionals seeking contact hours.
- **The Exhibit Hall** will be filled with vendors showcasing products and services specifically for water agencies that may offer you just the right solutions.

We always build in some fun and additional ways to connect within our community, too. Hosted receptions will include a Welcome Reception, Outreach Reception and Women in Water Reception, which has become one of our most popular evening events.

You can learn much more by visiting [www.acwa.com/events](http://www.acwa.com/events), where you can also find updated details and register to attend. Remember, the deadline to register online is Nov. 11, so reserve your place now.

See you in Indian Wells!

A handwritten signature in black ink that reads "Pamela Tobin". The signature is fluid and cursive.

Pamela Tobin  
ACWA Board President

# CONFERENCE HIGHLIGHTS



ACWA Conferences offer numerous networking opportunities through the networking lunch, receptions and exhibit hall activities!

## JOIN ACWA IN INDIAN WELLS, CA!

The ACWA 2022 Fall Conference & Exhibition is set to take place Nov. 29 - Dec. 1 at the Renaissance Esmeralda and Hyatt Regency in Indian Wells, CA. Its central location in the heart of Greater Palm Springs' nine desert cities provides easy access to all the region has to offer within a short, 30-minute drive from the Palm Springs International Airport.

ACWA conferences are the premier destination for water industry professionals to learn and connect. Program offerings include statewide issue forums, roundtable talks, and region discussions along with sessions covering a wide range of topics including water management, innovation, public communication, affordable drinking water, energy, finance, federal forum, and more! **Register to join us today!**

### Marco Sermoneta, Consul General of Israel to the Pacific Northwest

ACWA is pleased to welcome Ambassador Sermoneta, who will open the conference by sharing insight about how Israel has addressed water management challenges. A career diplomat since 1993, he focuses on building partnerships and coalitions of support for Israel with the people and governments of Northern California, Oregon, Washington, Idaho, Montana and Alaska.

## IMPORTANT INFORMATION



### Recorded Programs

Designated conference programs will be recorded and made available for on-demand access after the conference.



### Group Savings

Buy five full conference registrations, receive one free! Perfect time to introduce new staff to the California water community!



### Tuesday Committee Meetings

Registration is required to attend any part of ACWA's Fall Conference & Exhibition, including the complimentary Tuesday, Nov. 29 committee meetings.



### Health & Safety

Visit [acwa.com/events](https://acwa.com/events) for registration and health & safety information.

## TIME TO MIX & MINGLE!

After spending the day learning, join these opportunities to mix, mingle and connect with friends and colleagues of the water industry.

### ACWA Welcome Reception

Tuesday, Nov. 29 | 5:00 PM - 6:30 PM

Kick off the conference and greet your colleagues in the Exhibit Hall. **Sponsored by California CLASS**

### ACWA Outreach Reception

Wednesday, Nov. 30 | 5:00 PM - 6:00 PM

Enjoy a hosted reception in recognition of the tremendous outreach efforts from ACWA members agencies! **Sponsored by Jacobs**

### CalDesal Hosted Mixer

Wednesday, Nov. 30 | 6:00 PM - 7:00 PM

Join CalDesal for a hosted mixer. All ACWA conference attendees are welcome.

### Women in Water Reception

Wednesday, Nov. 30 | 6:00 PM - 7:15 PM

Unwind after the education-filled day and hear inspirational words from women leaders.

# CONFERENCE PROGRAMS

Programs are subject to change without notice.

## ATTORNEYS PROGRAMS



These programs have been approved by the State Bar of California for attorneys to receive general MCLE credits.

**Wednesday, Nov. 30 | 10:15 AM**

### **Lessons Learned from Past Groundwater Adjudications**

In California, more than 28 groundwater basins have been adjudicated by court judgments defining water rights and often imposing “physical solutions” to sustainably manage these basins under the direction of a court-appointed watermaster. Some adjudicated basins have been actively managed for decades, while others are more recently completed and are just starting to confront issues arising from judgment implementation. This panel will explore lessons learned from groundwater rights adjudications with an eye toward how they can inform future adjudications and implementation of SGMA, whose groundwater sustainability plans have similarities to physical solutions imposed by adjudication judgments.

**Wednesday, Nov. 30 | 1:45 PM**

### **Key Appellate Court Decisions in 2021-2022 and What They Mean for Your Agency**

Over the past year, numerous decisions issued by California’s appellate courts have had important implications for ACWA member agencies. To coincide with the fall release of ACWA’s *Summary of Appellate Cases* publication, this program will review some of the most notable cases and how agencies are responding.

**Thursday, Dec. 1 | 10:15 AM**

### **Defending Rate Challenges**

“Bounty hunter” attorneys are creating a new cottage industry of suing water agencies under Prop. 218, hoping to recover attorney’s fees. Water agencies must be attuned to the threat of challenge on both procedural and

substantive bases. This program will walk through strategies to prepare for potential litigation during the rate-making process, the basics of a trial court writ proceeding, as well as the appellate levels of review. Panelists will discuss hot issues in Prop. 218 litigation, including class actions, discovery, and recent substantive attacks on tiered rates. Attorneys on the panel come both from private firms and in-house counsel who have fought these cases, and who will describe the process and pitfalls, with an eye toward how you can minimize risk both in building your rate model and in preparing and arguing your case given the shifting landscape of these lawsuits.

## COMMUNICATIONS COMMITTEE PROGRAM

**Wednesday, Nov. 30 | 1:45 PM**

### **Excellence in Communication Case Studies**

The finalists for ACWA’s prestigious Huell Howser Excellence in Communication Award discuss their innovative and award-winning programs and campaigns. From podcasts and video series to comprehensive community outreach, panelists will share strategies and tactics that worked and what aspects would be easy for other agencies to replicate.

## INNOVATION PROGRAM

**Thursday, Dec. 1 | 2:15 PM**

### **Water Agencies Advancing Innovations for a Sustainable Water Supply**

Water agencies throughout the state continue to implement groundbreaking and unique programs, projects, technologies and more! Join this panel as agencies share their best-in-class innovations and discuss the resources utilized, results achieved and replicability for other agencies.

## FINANCE PROGRAMS



CPAs may receive continuing education credit by attending these programs.

**Wednesday, Nov. 30 | 10:15 AM**

### **Inflationary and Supply Reliability Pressures – A Conversation on Water Infrastructure Financing**

California utilities are facing increasing capital project costs for a number of reasons, including rising inflation, the need to shore up water supplies as droughts become more severe and frequent, and increasing regulatory requirements. Funding these projects could prove challenging, though greater federal and state funding for drought related water supply and reliability projects appears to be on the horizon. The panel will discuss potential funding methods including Water Infrastructure Finance and Innovation Act (WIFIA) loans, traditional revenue bonds, state revolving fund (SRF) loans, federal and state grants, rate revenue increases, and regional partnerships as well as factors impacting each at this time. Panelists will include two issuers, a financial advisor, and a rating analyst to discuss factors impacting funding needs and methods.

**Wednesday, Nov. 30 | 1:45 PM**

### **Exploring the impact of the Current Market Volatility**

This session focuses on how extreme volatility in the current market is impacting agencies from the investment and debt perspectives. Panelists will discuss how the level of inflation has not been seen in decades, how it is affecting the stock and bond markets, and how market participants are managing through this volatile environment in various ways.

For updated conference information, go to:

**ACWA.COM/EVENTS**

# CONFERENCE PROGRAMS

State Water Resources Control Board Drinking Water Contact Hours may be available for qualifying programs.

**Thursday, Dec. 1 | 10:15 AM**

## **Developing Financial Resiliency Strategies in Uncertain Times**

Water and wastewater agencies are facing unprecedented financial challenges. These financial challenges are affecting both revenues and expenditures. It is anticipated that these challenges will only increase in severity. This session will discuss policy options available for water and wastewater agencies to enhance financial resiliency in these uncertain times. Besides articulating the different policy options available, the panel will provide two examples of agencies that have successfully implemented financial resiliency strategies that have withstood the current challenges we face. This panel will help agencies understand which financial resiliency tools are best suited for their agencies and how to communicate the importance of developing a plan to elected officials and stakeholders.

## **WATER INDUSTRY TRENDS**

**Wednesday, Nov. 30 | 10:15 AM**  
**Leadership in Water**

California's history of managing complex water challenges has been largely influenced by its water leaders' ability to align people and resources to drive change. With an abundance of water management challenges on the horizon, we look to some of our own current water leaders to unpack the concept of leadership, establish a vision for the future, share their biggest priorities, and discuss how they are achieving success.

**Thursday, Dec. 1 | 10:15 AM**

## **Achieving California's Ambitious Climate Goals through Water and Energy Reliability**

Water agencies are achieving decarbonization and water and power reliability through intentional planning and implementation of sustaining

solutions. Despite increasing uncertainty around energy supply and drought conditions, water agencies are taking bold moves to align their operations with the goal of achieving carbon neutrality by 2045. Panelists will discuss barriers and opportunities from an institutional, regulatory, funding, and technical perspective which are priorities for rate payers, resource agencies, NGOs and water agencies. Come hear how agencies of all sizes can realize the multi-benefits of implementable solutions for the diverse communities they serve.



This program may count as 1.0 hour towards the Certified Energy Manager (CEM) continuing education credit.

**Thursday, Dec. 1 | 2:15 PM**

## **Completing the Water Use Efficiency Puzzle**

Several new pieces of the State's long-term water use efficiency puzzle are now in place. With the development of some of the water use standards, new data and water shortage reporting, both urban water suppliers and the State are starting to get a better picture of the long-term water use efficiency

objective. This panel will explore the challenges and considerations as we work to complete the "Making Water Conservation a Way of Life" puzzle.

**Thursday, Dec. 1 | 2:15 PM**

## **Water Management and the Endangered Species Act**

The recent listing of Southern California Steelhead pursuant to the California Endangered Species Act could have significant impacts on water management in Southern California watersheds. While the impacts of climate change and droughts have already strained water management throughout California, species and habitats have also been impacted. Public agencies are strong supporters of healthy habitats and watersheds, and they must balance those priorities with managing and delivering safe, drinking water to the public. This panel will focus on the potential impacts of the proposed listing of Southern California Steelhead on water systems and the long-term outlook for species and water pursuant to the California Endangered Species Act.

## **IT'S AWARD TIME!**

ACWA

**JOIN US FOR THESE AWARD PRESENTATIONS!**

### **Annual Sponsorship Awards**

Dec. 1, General Session Luncheon

### **Huell Howser Excellence in Communication**

Nov. 30, Opening Breakfast

### **John P. Fraser Emissary**

Dec. 1, General Session Luncheon

### **Outreach Awards**

Nov. 30, Opening Breakfast

### **Stephen K. Hall ACWA Water Law & Policy Scholarship**

Nov. 30, Opening Breakfast



# ISSUE FORUMS

State Water Resources Control Board Drinking Water Contact Hours may be available for qualifying programs.

## REGION ISSUE FORUMS

**Wednesday, Nov. 30 | 10:15 AM**

### **Collaboration on the Russian River: A Successful Voluntary Water Sharing Program**

*Presented by Region 1*

The Upper Russian River Voluntary Water Sharing Program is a locally driven approach to manage water demand during shortages and avoid or delay curtailments. Collaboration and relationship building led to the Water Sharing Program in which water rights holders forbear water use based on water right priority and water source for a defined period of time. Learn how a region came together to protect itself from drought conditions and ensure a water supply for the environment, community, and economy. The panel will reflect on lessons learned, future opportunities, and how other watersheds may be able to adapt sharing strategies to their drought response needs.

**Thursday, Dec. 1 | 10:15 AM**

### **SGMA Implementation in the San Joaquin Valley: Examining the Legal Landscape**

*Presented by Regions 6 & 7*

This program will examine current legal challenges affecting SGMA implementation in the San Joaquin Valley. Legal experts will provide insight into existing litigation and identify potential impacts to groundwater sustainability plans.

**Thursday, Dec. 1 | 2:15 PM**

### **Postmortem After the Emergency Pipeline Repair**

*Presented by Region 8*

In September, a major pipeline delivering water to a large part of Metropolitan Water District of Southern California's service was shut down for an urgent repair. Water agencies in the area relied on short-term storage and residents were required to suspend outdoor watering for 15 days. Learn what broke, how it was fixed, and how agencies made it through the shutdown. Panelists will also discuss infrastructure improvements needed to safeguard systems from future emergencies.

## STATEWIDE ISSUE FORUMS

**Wednesday, Nov. 30 | 10:15 AM**

### **International Program - Learning from Israel and the Netherlands: Innovative Water Management in Times of Climate Change**

While public water agencies face daunting water management challenges in California, California's water managers are not alone in the challenges they face. ACWA members can learn from this international panel regarding how Israel and the Netherlands are addressing similar challenges in providing a reliable water supply for the public, agriculture, and businesses. The topics include water reuse (agricultural and urban), groundwater management, drinking water, flood protection, saltwater intrusion - and international collaboration.

**Wednesday, Nov. 30 | 1:45 PM**

### **The Safe and Affordable Drinking Water Fund: Three Years Later**

The Safe and Affordable Drinking Water Fund was established by Senate Bill (SB) 200 in July 2019 to address funding gaps and provide solutions to water systems, especially those serving disadvantaged communities, to address both their short- and long-term drinking water needs. This panel will afford a thoughtful discussion between the State Water Board and ACWA members regarding where things stand three years after the creation of the Safe and Affordable Drinking Water Fund.

**Thursday, Dec. 1 | 10:15 AM**

### **Unpacking California's Water Supply Strategy**

Released in August, "California's Water Supply Strategy: Adapting to a Hotter, Drier Future" outlines California's strategy and priority actions to adapt and protect water supplies in an era of rising temperatures. Paired with the state's Water Resilience Portfolio, this plan will guide the state's investments in water supply, storage, and conveyance for years to come. Join this panel of leaders as they explore how the strategy will be implemented and the important role that public water agencies will play.

## FEDERAL ISSUE FORUM

**Wednesday, Nov. 30 | 1:45 PM**

Join Department of Interior's top officials for key policy and water supply updates, including 2023 Colorado River and Central Valley Project water supply scenarios, implementation of federal infrastructure funding and the latest on Buy America provisions.



## ROUND TABLE DISCUSSIONS



ACWA is bringing back our newest networking opportunity – **Round Table Discussions!**

Join your colleagues in one of these topic-themed round tables.

**Wednesday, Nov. 30 | 10:15 AM**

### **Impacts of Housing Densification on Water Agencies**

Over the last several years the California Legislature has passed a number of bills that have paved the way for denser housing by streamlining permitting for accessory dwelling units and encouraging denser, transit-oriented development. These policies are intended to address the state's lack of affordable housing and general housing shortage, but they will also impact water providers. Join this ACWA Local Government Committee-sponsored round table discussion and help define the focus of ACWA's engagement on this emerging issue.

**Wednesday, Nov. 30 | 1:45 PM**

### **Workforce Crisis - Developing and Cultivating a Diverse Workforce**

The pandemic caused a major disruption in America's workforce, often referred to as The Great Resignation. Looking closer, hiring rates have outpaced quitting rates since November 2020, resembling more of a reshuffling of the workforce. Agencies need to rethink their approach and get creative to attract, retain and prepare a diverse workforce for the future. Join this round table discussion to share your lessons learned and takeaway tips and best practices your agency can use.

**Thursday, Dec. 1 | 10:15 AM**

### **How to Talk About Drought and Climate Change**

Messaging matters and many water agencies are re-evaluating how to communicate with customers about periods of extreme drought vs long-term climate resilience. What are the right words, tone and key messages to best convey information to the public? Join this Communications Committee-hosted round table conversation to share what messaging has worked for your agency and discuss whether the water industry needs to standardize terminology.

## ACWA REGION MEMBERSHIP MEETINGS

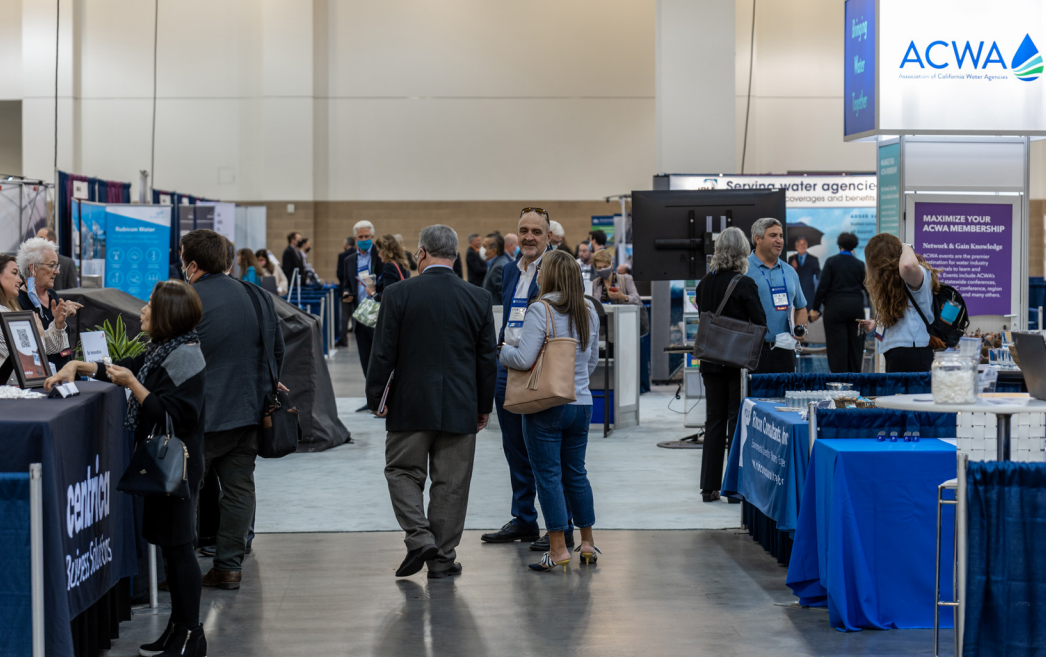
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NOV. 30, 2022

### **DON'T MISS THIS OPPORTUNITY**

to receive updates on the latest Region activities, ACWA committees, as well as hear from ACWA leadership on statewide priorities. You can also provide your feedback and input on regional and statewide topics and help guide the region activities for the coming year.

**ALL MEMBERS  
WELCOME!**





## ACWA EXHIBIT HALL

### WHAT'S HAPPENING IN THE HALL...

- **Dedicated Exhibit Hall Hours**

One-on-one time with vendors from around the U.S. whose products and services may offer you just the right solutions for your agency.

- **Tuesday Welcome Reception**

Network with your peers and friends while visiting with vendors from across the nation! ***Sponsored by California CLASS***

- **Wednesday Outreach Reception**

Enjoy a hosted reception in recognition of the tremendous outreach efforts from ACWA members agencies! ***Sponsored by Jacobs***

- **Thursday Prize Drawing**

Mingle with your peers and exhibitors and win great prizes! ***All raffle prizes will be drawn on Thursday and you must be present to win.*** The drawing will take place at the ACWA Lounge from 9:30-10:00 AM.

- **Exhibitor Demonstrations**

Join select exhibitors for a 10-minute demonstration to learn about their products and services. Check the conference agenda for details on times and the topics of discussion.

- **NEW!! Fun Activities Using the Mobile App**

Visit areas of the exhibit hall and locales all throughout conference for chances to win prizes using the conference mobile app!

### EXCLUSIVE PARTNER

ACWA JPIA

### 2022 FALL CONFERENCE SPONSORS

Best Best & Krieger LLP

Bartle Wells Associates

Black & Veatch Corporation

CalDesal

California CLASS

Carollo Engineers

Coachella Valley Water District

CDM Smith

Central Basin Municipal Water  
District

Five Star Bank

HDR

INTERA Incorporated

Jacobs

Kennedy Jenks

Kronick, Moskovitz, et al.

MWH Constructors, Inc

Mesa Water District

Nossaman LLP

Ohlund Management &  
Technical Services

Orange County Water District

Rancho Water

Psomas

San Juan Water District

Stantec

Todd Groundwater

Water Replenishment District  
waterTALENT

West Basin Municipal Water District

West Yost Associates

Western Municipal Water District

Yuba Water Agency

★ Agenda items marked with this symbol will be recorded and available for on-demand access after the live event.

Note: Tuesday Committee meetings will not be recorded or available on-demand.

## ACWA JPIA - MONDAY, NOV 28

**8:30 - 10:00 AM**

- ACWA JPIA Property Program

**10:15 - 11:15 AM**

- ACWA JPIA Executive Committee

**11:30 - 12:30 PM**

- ACWA JPIA Pre-Board Meeting Lunch

**1:00 - 4:30 PM**

- ACWA JPIA Board of Directors

**5:30 - 8:00 PM**

- ACWA JPIA Dinner

## TUESDAY, NOV 29

**7:00 AM - 6:00 PM**

- Registration

**8:00 AM - 9:45 AM**

- Agriculture Committee

**8:30 AM - Noon**

- ACWA JPIA Seminars

**10:00 - 11:45 AM**

- Groundwater Committee
- Energy Committee

**11:00 AM - Noon**

- Outreach Task Force

**Noon - 2:00 PM**

- Committee Lunch Break

**1:00 - 2:45 PM**

- Finance Committee
- Water Management Committee

**1:00 - 3:00 PM**

- ACWA JPIA: Sexual Harassment Prevention for Board Members & Managers (AB 1825)

**3:00 - 4:45 PM**

- Communications Committee
- Federal Affairs Committee
- Legal Affairs Committee
- Local Government Committee
- Membership Committee
- Water Quality Committee

**5:00 - 6:30 PM**

- Welcome Reception in the Exhibit Hall

## WEDNESDAY, NOV 30

**7:30 AM - 5 PM**

- Registration

**8:00 - 9:45 AM**

- Opening Breakfast *(Ticket Required)* ★

**8:30 AM - 6:00 PM**

- Connect in the Exhibit Hall

**10:15 - 11:15 AM**

- Attorneys Program ★
- Finance Program ★
- Region Forum ★
- Statewide Forum ★
- Water Industry Trends Program ★
- Roundtable Talk

**11:30 AM - 1:30 PM**

- Connect in the Exhibit Hall
- Networking Lunch *(Ticket Required)*

**12:30 PM - 1:30 PM**

- General Session

**1:45 - 2:45 PM**

- Attorney Program ★
- Communications Committee Program ★
- Finance Program ★
- Federal Forum ★
- Statewide Forum ★
- Roundtable Talk

**3:30 - 4:45 PM**

- Regions 1-10 Membership Meetings

**5:00 - 6:00 PM**

- ACWA Outreach Reception in the Exhibit Hall

**6:00 - 7:00 PM**

- CalDesal Hosted Mixer

**6:00 - 7:15 PM**

- Women in Water Hosted Reception

## THURSDAY, DEC 1

**7:30 AM - Noon**

- Registration

**8:00 AM - 9:30 AM**

- Exhibitor Demonstrations
- Networking Continental Breakfast in the Exhibit Hall *(Ticket Required)*

**8:30 - 10:45 AM**

- Ethics Training (AB 1234) - *Limited Seating*

**9:30 AM - 10:00 AM**

- Prize Drawings in the Exhibit Hall

**10:15 - 11:45 AM**

- Attorney Program ★
- Finance Program ★
- Region Forum ★
- Statewide Forum ★
- Water Industry Trends Program ★
- Roundtable Talk

**Noon - 2:00 PM**

- General Session Luncheon *(Ticket Required)* ★

**2:15 - 3:15 PM**

- Innovation Forum ★
- Region Forum ★
- Water Industry Trends Program 1 ★
- Water Industry Trends Program 2 ★

**3:30 - 4:30 PM**

- Closing Reception

*Last modified: November 16, 2022*

Registration required to attend any part of ACWA's Fall Conference & Exhibition, including Tuesday, Nov. 29 complimentary committee meetings. See [www.acwa.com](http://www.acwa.com) for health & safety attendance requirements.

## REGISTRATION, MEALS AND HOTEL INFORMATION SHEET



### REGISTER ONLINE

Register online by **November 11, 2022** at [www.acwa.com](http://www.acwa.com) to take advantage of the advance pricing.



### REGISTER ON SOMEONE'S BEHALF

Select from a list of people affiliated with your company in your account. If the registrant is not listed, you will need to create a Portal profile for the registrant through the ACWA website before registering.

**GROUP SAVINGS!** Register 5 individuals from the same organization, receive a 6th registration free!  
(Subject to [terms and conditions](#).) **Contact Teresa Taylor at [TeresaT@acwa.com](mailto:TeresaT@acwa.com) for more information before registering.**

| REGISTRATION OPTIONS<br><i>Advantage pricing applies to ACWA public agency members, associates &amp; affiliates.<br/>Standard pricing applies to non-members of ACWA.</i>                                                                                                                                                                                                              | ADVANCE<br>DEADLINE: 11/11/22 |          | ONSITE    |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|-----------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                        | ADVANTAGE                     | STANDARD | ADVANTAGE | STANDARD |
| <b>Full Conference Registration &amp; Meals Package</b><br>Includes access to all conference programs, meal functions, Exhibit Hall and access to On-Demand Designated Conference Recordings after the live conference.                                                                                                                                                                | \$775                         | N/A      | N/A       | N/A      |
| <b>Full Conference Registration Only</b> (meals sold separately)<br>On-Demand Designated Conference Recordings NOT included but may be purchased separately.                                                                                                                                                                                                                           | \$620                         | \$930    | \$650     | \$975    |
| <b>Tuesday Committee Meetings Only</b> (complimentary - must register to attend)                                                                                                                                                                                                                                                                                                       | \$0                           | \$0      | \$0       | \$0      |
| <b>One-Day Conference Registration</b> (meals sold separately)<br><b>Wednesday, Nov. 30:</b> Includes access to Welcome Reception in the Exhibit Hall on Tuesday night, access to the Exhibit Hall and all conference programs on Wednesday only.<br><b>Thursday, Dec. 1:</b> Includes access to the Exhibit Hall, all conference programs and the Closing Reception on Thursday only. | \$370                         | \$555    | \$390     | \$585    |
| <b>Guest Conference Registration</b> (meals sold separately)<br>Guest registration is not available to anyone with a professional reason to attend.                                                                                                                                                                                                                                    | \$75                          | \$75     | \$75      | \$75     |
| <b>VIRTUAL OPTION: On-Demand Designated Conference Recordings Only</b><br>Includes on-demand access to all designated recorded sessions after the live conference.                                                                                                                                                                                                                     | \$220                         | \$330    | \$220     | \$330    |
| MEAL FUNCTIONS                                                                                                                                                                                                                                                                                                                                                                         | ADVANCE                       |          | ONSITE    |          |
| Wednesday Opening Breakfast - November 30                                                                                                                                                                                                                                                                                                                                              | \$50                          |          | \$55      |          |
| Wednesday Networking Luncheon - November 30                                                                                                                                                                                                                                                                                                                                            | \$50                          |          | \$55      |          |
| Thursday Continental Breakfast in Exhibit Hall - December 1                                                                                                                                                                                                                                                                                                                            | \$40                          |          | \$45      |          |
| Thursday Luncheon - December 1                                                                                                                                                                                                                                                                                                                                                         | \$55                          |          | \$60      |          |

### HOTEL INFORMATION

You must be registered for the ACWA conference in order to receive hotel reservation information and conference special room rate. **Conference special rate is available September 2 - November 7**, based on availability.

#### HOTEL & ROOM RATES

Renaissance Esmeralda Resort & Spa Indian Wells  
\$199 per night (plus applicable state, local taxes & fees, and \$10 discounted Resort fee)

Hyatt Regency Indian Wells Resort & Spa  
\$199 per night (plus applicable state, local taxes & fees, and \$10 discounted Resort fee)

#### HEALTH & SAFETY

Please check [ACWA's conference page HERE](#) for current health & safety mandates.

#### IMPORTANT DATES

**The conference hotel room block opens on September 2.**

**Deadline for group rate is November 7, 2022**

For those **registering for conference prior to September 2**, information on how to reserve your hotel room will be provided via e-mail on September 2.

For those registering for conference from **September 2 to November 7**, your **confirmation e-mail** will include the information on how to reserve your hotel room and an opportunity to receive a conference special hotel rate.